# **Community Scan Document**

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**Mapping out potential partners for your afterschool and summer programs**

Initial objective:

To engage the community in the importance of afterschool/summer programs.

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| --- | --- | --- | --- | --- | --- |
| Name of business or organization | Previous communication has occurred  | Previous partnership has existed  | Direct personal connection(s)\* | Indirect personal connection(s)\*\* | Contact person\*\*\* |
| Hospital |  |  |  |  |  |
| Local Bank 1 |  |  |  |  |  |
| Mayor’s Office |  |  |  |  |  |
| City Council |  |  |  |  |  |
| School Board |  |  |  |  |  |
| Library |  |  |  |  |  |
| Parks & Rec |  |  |  |  |  |
| Police Dept |  |  |  |  |  |
| Local Church |  |  |  |  |  |
| Local College |  |  |  |  |  |
| Local Museum |  |  |  |  |  |
| Large Employer |  |  |  |  |  |
| Chamber of Commerce |  |  |  |  |  |
| Rotary /Elks Club |  |  |  |  |  |
| 4-H Ext |  |  |  |  |  |
| Grocery Store |  |  |  |  |  |
| Health & Human Svc. |  |  |  |  |  |
| Local YMCA |  |  |  |  |  |
| Auto Dealership |  |  |  |  |  |
| Electric Co. |  |  |  |  |  |
| Co-op Office |  |  |  |  |  |
| Farms/Ranches |  |  |  |  |  |
| Other |  |  |  |  |  |